



ATTORNEY DOCKET NO. 14014.0346U1
APPLICATION NO. 09/762,538

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)
EGAN *et al.*) Art Unit: 1646
Application No. 09/762,538) Examiner: Jiang, Dong
Filing Date: July 19, 2001) Confirmation No. 5705
For: DIFFERENTIATION OF NON-INSULIN)
PRODUCING CELLS INTO INSULIN)
PRODUCING CELLS BY GLP-1 OR)
EXENDIN-4 AND USES THEREOF)

REQUEST FOR EXTENSION OF TIME

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.
Customer Number 36339

Sir:

It is respectfully requested that an extension of time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. Section 1.136 to take action required in the application identified in the caption, as reflected by the papers submitted herewith:

| | | | |
|-------------------------------------|--------------|-------------------|---------------|
| <input type="checkbox"/> | One Month | \$120.00 | (\$ 60.00)* |
| <input type="checkbox"/> | Two Months | \$450.00 | (\$225.00)* |
| <input checked="" type="checkbox"/> | Three Months | \$1,020.00 | (\$510.00)* |
| <input type="checkbox"/> | Four Months | \$1,590.00 | (\$795.00)* |
| <input type="checkbox"/> | Five Months | \$2,160.00 | (\$1,080.00)* |

11/22/2005 SSITHIB1 00000082 09762538
01 FC:1252

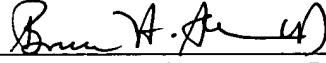
1020.00 0P

ATTORNEY DOCKET NO. 14014.0346U1
APPLICATION NO. 09/762,538

A Credit Card Payment Form PTO-2038 authorizing payment in the amount of \$1,020.00 representing \$1,020.00 for the three month extension of time under Rule §37 C.F.R 1.17(a)(3) is enclosed. This amount is believed to be correct; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

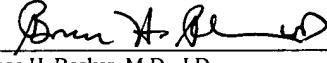
NEEDLE & ROSENBERG, P.C.


Bruce H. Becker, M.D., J.D.
Registration No. 48,884

NEEDLE & ROSENBERG, P.C.
Customer Number 36339
(678) 420-9300
(678) 420-9301 (fax)

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.


Bruce H. Becker, M.D., J.D.

Date

11/18/05